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January 26, 2024

ELECTRONICALLY FILED

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

RECEIVED

JAN 26 2024

**PUBLIC SERVICE
COMMISSION**

Re: Kentucky American Water – Notice of Election of Use of Electronic Filing Procedures

Dear Ms. Bridwell:

Kentucky American Water (“KAW”) plans to file an Application pursuant to KRS 278.300 no later than January 31, 2024. Enclosed please find KAW’s Notice of Election of Use of Electronic Filing Procedures. Please establish a case and designate it for electronic filing at your first convenience. Of course, please do not hesitate to contact me with any questions or concerns. We appreciate your assistance.

Very truly yours,

A handwritten signature in blue ink that reads "Lindsey W. Ingram III".

Lindsey W. Ingram III

Enclosure

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Kentucky American Water gives notice of its intent to file an application for financing approval pursuant to KRS 278.300 with the Public Service Commission no later than January 31, 2024 and to use the electronic filing procedures set forth in that regulation.

Kentucky American Water further states that:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
David Phippen	david.pippen@amwater.com
Molly Van Over	molly.vanover@amwater.com
Jeffrey Newcomb	jeffrey.newcomb@amwater.com

- | | | |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed /s/ Lindsey Ingram

Name: Lindsey Ingram
 Title: Counsel for Kentucky American Water
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Lexington, KY 40507
 Telephone Number: 859-231-3982