



Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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P.O. Box 615  
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Telephone: (502) 564-3940  
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Kent A. Chandler  
Chairman

Angie Hatton  
Vice Chairman

Mary Pat Regan  
Commissioner

March 20, 2024

Shannon Elam  
Morgan County Water District  
1009 HWY 172  
West Liberty, KY 41472

RE: Morgan County Water District  
Case No. 2024-00010 Filing Deficiencies

The Commission Staff has reviewed the application in the above case. This filing is rejected for the reasons set forth below.

Filing deficiencies pursuant to:

1. 807 KAR 5:076, Section 4 (1) (h): Completed ARF Form-3 for each member of board of directors/commissioners, CEO or general manager, ownership of 10% or more; The provided ARF Form-3s have incomplete notary pages, apart from the form provided for Rania Helton. Please provide subscribed and sworn statements for the additional ARF Form-3s.
2. 807 KAR 5:076 Section 4(1)(b): Copy of all outstanding evidences of indebtedness, such as mortgage agreements, promissory notes, and bond resolutions; Applicant provided a debt service schedule for Series 2021 bonds but did not provide evidence for said bonds.

You are requested to submit the information necessary to cure the deficiencies within 10 days of the date of this letter. If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director

\*Morgan County Water District  
1009 Hwy 172  
West Liberty, KY 41472

\*Robert K. Miller  
Straightline Kentucky LLC  
113 North Birchwood Ave.  
Louisville, KENTUCKY 40206

\*Mark Frost  
Montgomery County Water District #1  
4412 Camargo Road  
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\*Shannon Elam  
General Manager  
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