

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

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Kent A. Chandler
Chairman

Angie Hatton
Vice Chairman

Mary Pat Regan
Commissioner

December 27, 2023

PARTIES OF RECORD

RE: Case No. **2023-00419**

Caldwell County Water District
(Purchased Water Adjustment)

The Commission Staff has reviewed the filing submitted December 27, 2023 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell
Executive Director

LCB/AH

PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND WATER ASSOCIATIONS
(807 KAR 5:068)

FILED

DEC 27 2023

PUBLIC SERVICE
COMMISSION

Name of Utility	Caldwell County Water District	
Date	December 18, 2023	
Address	118 W Market St	
City, State, Zip	Princeton, KY	42445
Telephone Number	270-365-9381	
Email Address	jillian@caldwellcountywaterdistrict.com	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
City of Princeton	3.262	3.583
South Hopkins	3.56	No Change
Crittenden Livingston	3.34	No Change

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	October 2022	through	September 2023
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

*Jason Pennell
Kentucky Rural Water Association
Post Office Box 1424
1151 Old Porter Pike
Bowling Green, KENTUCKY 42102-1424

*Caldwell County Water District
118 West Market Street
Princeton, KY 42445

*Jillian Slaton
Caldwell County Water District
118 West Market Street
Princeton, KY 42445