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lcwd1@scrtc.com | www.laruecountywater.com

November 10, 2023

Linda Bridwell
Executive Director
Public Service Commission
PO Box 615 Frankfort, KY 40602

RECEIVED

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PUBLIC SERVICE
COMMISSION

Mr. Bridwell:

Enclosed is LaRue County Water District No.1's Notice of Election of Use of Electronic Filing Procedures related to wholesale increase from the Green River Valley Water District. LaRue County Water District No. 1 is preparing a pass-through request, upon Public Service Commission approval, regarding the resulting increase in its rates and would ask that it be permitted to file electronically.

Sincerely,

Tim Bartley
General Manager

Board of Directors

Chairman: John M Detre
Secretary/Treasurer: Pat Eastridge
Commissioner: Bobby Garrison

Manager
Tim Bartley

"Equal Opportunity Provider"

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Larue County Water District No. 1 gives notice of its intent to file an application for a Purchase Water Adjustment with the Public Service Commission no later than November 15, 2023 and to use the electronic filing procedures set forth in that regulation.

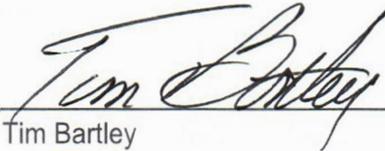
Larue County Water District No. 1 further states that:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
Tim Bartley	tim@laruecountywater.com
Jason Pennell	j.pennell@krwa.org

- | | | |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed _____



Name: Tim Bartley
 Title: General Manager
 Address: 421 Strange Road
 Hodgenville, KY 42748
 Telephone Number: 270 491 5248