

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
psc.ky.gov

Kent A. Chandler
Chairman

Angie Hatton
Vice Chairman

Mary Pat Regan
Commissioner

November 2, 2023

PARTIES OF RECORD

RE: Case No. **2023-00353**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell
Executive Director

LCB/AH

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF THE SOUTH)	
EASTERN WATER ASSOCIATION, INC. FOR A)	
CERTIFICATE OF PUBLIC CONVENIENCE AND)	
NECESSITY TO CONSTRUCT A SYSTEM)	Case No. 2023 - 00353
IMPROVEMENTS PROJECT AND AN ORDER)	
AUTHORIZING THE ISSUANCE OF SECURITIES)	
PURSUANT TO KRS 278.023)	

A P P L I C A T I O N

This Electronic Application of the South Eastern Water Association, Inc. ("South Eastern Water"), respectfully shows:

1. That South Eastern Water is a non-profit water association duly incorporated on December 17, 1993 in the Commonwealth of Kentucky pursuant to Chapter 273 of the Kentucky Revised Statutes and is currently in good standing in Kentucky. Applicant's Articles of Incorporation are on file with the Public Service Commission in Case No. 2022-00065.

2. That the post office address of South Eastern Water is:

South Eastern Water Association, Inc.
c/o Mr. Morris Vaughn, Manager
147 East Somerset Church Road
Somerset, Kentucky 42503
Phone: (606) 678-5501
Fax: (606) 677-9664
email address: mail@southeasternwater.org

3. That South Eastern Water, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity ("CPCN"), permitting South Eastern Water to construct a waterworks improvement project (the "Project"); and (ii) an Order authorizing the issuance of securities.

4. That the Project and the necessity of said Project is described in **Exhibit "A"** attached hereto.

5. That South Eastern Water proposes to finance the construction of the Project through (i) the issuance of a \$622,000 promissory note and (ii) Cleaner Water Program grant funds in the

*Brenden R. Welch
P.E.
Kenvirons, Inc.
452 Versailles Road
Frankfort, KENTUCKY 40602

*Morris Vaughn
South Eastern Water Association, Inc.
147 East Somerset Church Road
Somerset, KY 42503

*South Eastern Water Association, Inc.
147 East Somerset Church Road
Somerset, KY 42503

*Honorable W. Randall Jones
Attorney at Law
Rubin & Hays
Kentucky Home Trust Building
450 South Third Street
Louisville, KENTUCKY 40202