

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
psc.ky.gov

Kent A. Chandler  
Chairman

Angie Hatton  
Vice Chairman

Mary Pat Regan  
Commissioner

December 15, 2023

PARTIES OF RECORD

RE: Case No. **2023-00352**

Lyon County Water District  
(Alternative Rate Filing Adjustment)

The Commission Staff has reviewed the filing submitted December 14, 2023 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director

LCB/AH

**SUBMIT ORIGINAL AND FIVE ADDITIONAL COPIES, UNLESS FILING ELECTRONICALLY**

APPLICATION FOR RATE ADJUSTMENT  
BEFORE THE PUBLIC SERVICE COMMISSION

For Small Utilities Pursuant to 807 KAR 5:076  
(Alternative Rate Filing)

**FILED**  
**DEC 14 2023**  
**PUBLIC SERVICE COMMISSION**

\_\_\_\_\_  
*(Name of Utility)*

PO Box 489  
\_\_\_\_\_  
*(Business Mailing Address - Number and Street, or P.O. Box)*

Kuttawa, KY 42055  
\_\_\_\_\_  
*(Business Mailing Address - City, State, and Zip)*

270-388-0271  
\_\_\_\_\_  
*(Telephone Number)*

BASIC INFORMATION

NAME, TITLE, ADDRESS, TELEPHONE NUMBER and E-MAIL ADDRESS of the person to whom correspondence or communications concerning this application should be directed:

Mathew Blane  
\_\_\_\_\_  
*(Name)*

PO Box 489  
\_\_\_\_\_  
*(Address - Number and Street or P.O. Box)*

Kuttawa, KY 42055  
\_\_\_\_\_  
*(Address - City, State, Zip)*

270-388-0271  
\_\_\_\_\_  
*(Telephone Number)*

blanemathewlwd@gmail.com  
\_\_\_\_\_  
*(Email Address)*

(For each statement below, the Applicant should check either "YES", "NO", or "NOT APPLICABLE" (N/A))

- |   | YES                                 | NO                       | N/A                      |
|---|-------------------------------------|--------------------------|--------------------------|
| 1. a. In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| b. Applicant operates two or more divisions that provide different types of utility service. In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue from the division for which a rate adjustment is sought. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. a. Applicant has filed an annual report with the Public Service Commission for the past year.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| b. Applicant has filed an annual report with the Public Service Commission for the two previous years.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Applicant's records are kept separate from other commonly-owned enterprises.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

\*Ariel Baker  
Kentucky Rural Water Association  
Post Office Box 1424  
1151 Old Porter Pike  
Bowling Green, KENTUCKY 42102-1424

\*Mathew Blane  
Superintendent  
Lyon County Water District  
5464 U. S. Highway 62 West  
P. O. Box 489  
Kuttawa, KY 42055

\*Lyon County Water District  
5464 U. S. Highway 62 West  
P. O. Box 489  
Kuttawa, KY 42055

\*Erica Perkins  
Lyon County Water District  
5464 U. S. Highway 62 West  
P. O. Box 489  
Kuttawa, KY 42055