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September 18, 2023

RECEIVED

Ms. Linda Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40206-0615

SEP 18 2023

PUBLIC SERVICE
COMMISSION

**Re: *Application of Kentucky Rural Water Association for Accreditation
Approval of Commissioner Training***

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Kentucky Rural Water Association's notice of its intent to apply to the Public Service Commission for accreditation of a water training program. Enclosed is a completed Notice of Election of Use of Electronic Filing Procedures for that application.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Cameron F. Myers".

Cameron F. Myers

CFM
Enclosure

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Kentucky Rural Water Association gives notice of its intent to file an application for accreditation of water training program with the Public Service Commission no later than September 22, 2023 and to use the electronic filing procedures set forth in that regulation.

Kentucky Rural Water Association further states that:

- | | | |
|--|-------------------------------------|-------------------------------------|
| | Yes | No |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
Cameron F. Myers	cameron.myers@skofirm.com
Damon R. Talley	damon.talley@skofirm.com
Janet Cole	j.cole@krwa.org

- | | | |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|



Signed _____

Name: Cameron F. Myers

Title: Attorney for Kentucky Rural Water Association

Address: 400 West Market Street, Suite 2700
Louisville, KY 40202

Telephone Number: (502) 568-5410