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August 21, 2023

RECEIVED

AUG 21 2023

PUBLIC SERVICE
COMMISSION

Ms. Linda Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40206-0615

**Re: *Application of Hardin County Water District No. 2 for Accreditation
Approval of Commissioner Training***

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Hardin County Water District No. 2's notice of its intent to apply to the Public Service Commission for accreditation of a water training program. Enclosed is a completed Notice of Election of Use of Electronic Filing Procedures for that application.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Cameron F. Myers".

Cameron F. Myers

CFM
Enclosure

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Hardin County Water District No. 2 gives notice of its intent to file an application for accreditation of water training program with the Public Service Commission no later than August 25, 2023 and to use the electronic filing procedures set forth in that regulation.

Hardin County Water District No. 2 further states that:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
Cameron F. Myers	cameron.myers@skofirm.com
Damon R. Talley	damon.talley@skofirm.com
Lea Ona Sims	lsims@hcwd2.org

- | | | |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed



Name: Cameron F. Myers
 Title: Attorney for Hardin County Water District No. 2
 Address: 500 West Jefferson Street, Suite 2000
Louisville, KY 40202
 Telephone Number: (502) 568-5410