

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
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Kent A. Chandler
Chairman

Angie Hatton
Vice Chairman

Mary Pat Regan
Commissioner

August 18, 2023

PARTIES OF RECORD

RE: Case No. **2023-00268**

North Mercer Water District
(Purchased Water Adjustment)

The Commission Staff has reviewed the filing submitted August 17, 2023 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell
Executive Director

LCB/AH

PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND WATER ASSOCIATIONS
(807 KAR 5:068)

FILED
AUG 17 2023
**PUBLIC SERVICE
COMMISSION**

Name of Utility	North Mercer Water District	
Date	August 2, 2023	
Address	108 Main Street	
City, State, Zip	Salvisa, KY	40372
Telephone Number	859-865-2292	
Email Address	mlee@northmercerwater.org	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
City of Harrodsburg	See Attached	See Order
South Anderson Water	No Change	No Change

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	July 2022	through	June 2023
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

*Jason Pennell
Kentucky Rural Water Association
Post Office Box 1424
1151 Old Porter Pike
Bowling Green, KENTUCKY 42102-1424

*North Mercer Water District
4795 Louisville Road
P. O. Box 79
Salvisa, KY 40372

*Mischell Lee
North Mercer Water District
P. O. Box 79
Salvisa, KY 40372