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August 8, 2023

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40601
Submitted Electronically: <https://psc.ky.gov>

Re: KPSC Case No. 2023-00260
Jessamine County Water District No. 1
advs. David Patrick Powers
Entry of Appearance

Dear Executive Director Bridwell,

I hereby file my notice of appearance, as counsel for Jessamine County Water District No. 1 ("District") in this case, 2023-00260. My information is as follows:

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Henry E. Smith, Esq.
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I write on my client's behalf and waive any right to service of Commission Orders and other filings by United States mail and note that as the District's authorized agent in this case, I possess the facilities to receive electronic submissions.

Sincerely,

/s/ Bruce E. Smith