

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
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Kent A. Chandler
Chairman

Angie Hatton
Vice Chairman

Mary Pat Regan
Commissioner

October 9, 2023

PARTIES OF RECORD

RE: Case No. **2023-00257**

Harrison County Water Association, Inc.
(Declaratory Order)
(Construct, Financing)

The Commission Staff has reviewed the filing submitted September 29, 2023 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell
Executive Director

LCB/AH

RE: ELECTRONIC APPLICATION OF THE HARRISON COUNTY WATER ASSOCIATION, INC. REQUEST FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NEED (CPCN) FOR A SYSTEM IMPROVEMENT THAT MAY BE DETERMINED TO REQUIRE APPROVAL DUE TO THE CONTRACT SET UP FOR DEFERRED COSTS COULD BE AKIN TO FINANCING AND REQUIRE KY PSC APPROVAL, BOTH PURSUANT TO KRS 278.020 AND/OR 278.300, OR ALTERNATIVELY A DECLARATORY ORDER ESTABLISHING THAT A CERTIFICATE OF PUBLIC CONVENIENCE AND NEED (CPCN) IS NOT NECESSARY PURSUANT TO 807 KAR 5:001(15), 807 KAR 5:001 (18) &/OR 501 KAR 5:001(19).

CASE NUMBER 2023- 00257

**KENTUCKY PUBLIC SERVICE COMMISSION (KPSC)
FRANKFORT, KENTUCKY 40601
Filed electronically and hard copy to KPSC
807 KAR 5:001**

FILED
SEP 29 2023
PUBLIC SERVICE
COMMISSION

**Applicant, pursuant to 807 KAR 5 :001(14)
HCWA, Inc.
Attn: Mr. Nathan Fields
P.O. Box 215
Cynthiana, Kentucky 41031**

**Jesse Melcher Law Office, PLLC
Attn: Mr. Jesse P. Melcher, Esq.
P.O. Box 345
Mount Olivet, Kentucky 41064**

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- A. PAGE ONE (1)DISTRIBUTION LIST &
INDEX/TABLE OF CONTENTS**
- B. PAGE TWO TO THREE (2-3).....APPLICATION INFORMATION**
 - i.Project Information-Rehab Three (3) Towers**
 - ii.Contractual Provisions**
- C. PAGE FOUR (4).....CERTIFICATION SIGNATURES**
- D. Appendices/Attachments.....Three (3) proposed contract
For the steel towers.**

*Janell Pitts
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