

DEC 05 2023

PUBLIC SERVICE

COMMISSION

From:
To: PSC Executive Director
Subject: Re: Ohio County Water District

Date: Tuesday, December 5, 2023 12:46:14 PM

## This Message Originated from Outside the Organization

You have not previously corresponded with this sender.

Report Suspicious

Hi,

Please add this \$248.00 expense to my case# 2023-00249. This is the repair to my water heater dated 19 Apr 2023.

Any questions, please let me know.

John Riley Dowell

## ACME PLUMBING CASE # 2023-00249 JOB INVOICE HEATING & COOLING CO., INC. 2007 Old Henderson Rd. P.O. Box 518 OWENSBORO, KY 42302-0518 (270) 684-9434 OF DEED PARKER BY ADW SOE NAME AND THE PARTY OF A CA THAY WOUND DESCRIPTION OF WORK WATER QUANT DESCRIPTION OF MATERIAL US BAILDE ANGUINT Net 10 Days. A Finance Charge Of 11/5% Per Month (12% Annually) Will Be Charged On Unpaid Balances. I Hereby Agree To Pay Reasonable Collection Costs. Attorney Sees And Court Costs if Necessary To Collect. MECHANICA 800€ MATERIALS 0 = HELPERS 18 Therstwastypowledge the maintachery of partion of the stoye assumed work TOTAL LABOR TAX CATE COMPLETED TOTAL