

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
psc.ky.gov

Kent A. Chandler  
Chairman

Angie Hatton  
Vice Chairman

Mary Pat Regan  
Commissioner

June 30, 2023

**PARTIES OF RECORD**

RE: Case No. **2023-00216**

Breathitt County Water District  
(Purchased Water Adjustment)

The Commission Staff has reviewed the filing submitted June 30, 2023 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director

LCB/AH

PURCHASED WATER ADJUSTMENT FOR  
WATER DISTRICTS AND WATER ASSOCIATIONS  
(807 KAR 5:068)

**FILED**  
**JUN 30 2023**  
**PUBLIC SERVICE  
COMMISSION**

Name of Utility	Breathitt County Water District	
Date	6/05/2023	
Address	1137 Main Street Suit 305	
City, State, Zip	Jackson, KY	41339
Telephone Number	(606) 666-3800 ext. 250	
Email Address	breathittwater@yahoo.com	

**1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.**

Supplier(s)	Base Rate	Changed Rate
City of Jackson	\$3.92	\$4.16
City of Campton	\$3.32	No change

**1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit**

**2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).**

From	June 2022	through	May 2023
	(month and year)		(month and year)

**3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.**

\*Breathitt County Water District  
1137 Main Street, Suite 305  
Jackson, KY 41339

\*Cheryl Campbell  
Breathitt County Water District  
1137 Main Street, Suite 305  
Jackson, KY 41339

\*Estill McIntosh  
Superintendent  
Breathitt County Water District  
1137 Main Street, Suite 305  
Jackson, KY 41339