

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
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Frankfort, Kentucky 40602-0615  
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[psc.ky.gov](http://psc.ky.gov)

Angie Hatton  
Chair

Mary Pat Regan  
Commissioner

Andrew W. Wood  
Commissioner

August 28, 2025

## PARTIES OF RECORD

Re: Case No. 2023-00202

Notice is given to all parties that the attached Informal Conference Memorandum and attendance list has been filed into the record of this proceeding.

If you have any comments you would like to make regarding the contents of the document, please do so within five days of receipt of this letter. If you have any questions, please contact Jennifer Fell, Staff Attorney, at [Jennifer.Fell@ky.gov](mailto:Jennifer.Fell@ky.gov).

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell" followed by the initials "RP".

Linda C. Bridwell, PE  
Executive Director

Attachment

**INTRA-AGENCY MEMORANDUM**

**KENTUCKY PUBLIC SERVICE COMMISSION**

**TO:** Case File No. 2023-00202

**FROM:** Jennifer Fell, Staff Attorney

**DATE:** August 27, 2025

**RE:** Informal Conference of August 21, 2025

Pursuant to a Staff Notice issued on August 8, 2025, an informal conference was conducted on August 21, 2025. Attached is a copy of the attendance roster.

The purpose of the informal conference was to discuss Black Mountain Water District's (Black Mountain District) recent monthly surcharge filings. Staff discussed the inconsistencies in the filings from past months and clarified what documentation should be filed with the monthly surcharge report. Staff also discussed Black Mountain District's water loss reporting and requested that Black Mountain District file a system-wide comprehensive water loss report along with the sub-district water loss reports.

Commission Staff also briefly discussed Black Mountain District's Motion to Use Surcharge Funds filed August 12, 2025. Staff informed Black Mountain District that further information is necessary to fully review the request, and a request for information will be issued in the near future.

There being no further discussion, the informal conference was then adjourned.

cc: Parties of Record

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC FILING OF BLACK MOUNTAIN	)	
WATER DISTRICT UNACCOUNTED FOR	)	CASE NO.
WATER LOSS REDUCTION PLAN,	)	2023-00202
SURCHARGE AND MONITORING	)	

August 21, 2025

Please sign in:

NAME :	REPRESENTING:
<u>Moriah Tussey</u>	<u>PSC</u>
<u>Jennifer Fell</u>	<u>PSC</u>
<u>Whitney Saffari</u>	<u>PSC</u>
<u>William Coston</u>	<u>PSC</u>
<u>Ben Rogness</u>	<u>PSC</u>
<u>William Pearce</u>	<u>PSC</u>
<u>Taylor Stamper</u>	<u>PSC</u>
<u>Allyson Honaker</u>	<u>Counsel - Black Mountain Water District</u>
<u>Ronnie Williams</u>	<u>Black Mountain Water District</u>

\*L. Allyson Honaker  
Honaker Law Office, PLLC  
1795 Alysheba Way  
Suite 1203  
Lexington, KY 40509

\*Shawn Miller  
Commissioner  
Black Mountain Utility District  
609 Four Mile Road  
Baxter, KY 40806-8437

\*Black Mountain Utility District  
609 Four Mile Road  
Baxter, KY 40806-8437

\*Chad Brock  
Chairman  
Black Mountain Utility District  
609 Four Mile Road  
Baxter, KY 40806-8437

\*Black Mountain Utility District  
609 Four Mile Road  
Baxter, KY 40806-8437

\*Brandon Shepherd  
Commissioner  
Black Mountain Utility District  
609 Four Mile Road  
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\*Bill Clem  
Commissioner  
Black Mountain Utility District  
609 Four Mile Road  
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\*Dwayne Williams  
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\*Grant Cooper  
Manager  
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