

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
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Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
psc.ky.gov

Kent A. Chandler  
Chairman

Angie Hatton  
Vice Chairman

Mary Pat Regan  
Commissioner

June 06, 2023

## PARTIES OF RECORD

RE: Case No. **2023-00193**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director

LCB/AH

PURCHASED WATER ADJUSTMENT FOR  
WATER DISTRICTS AND WATER ASSOCIATIONS  
(807 KAR 5:068)

**FILED**  
**JUN 05 2023**  
**PUBLIC SERVICE**  
**COMMISSION**

Name of Utility	West Shelby Water District		
Date	05/30/2023		
Address	137 Citizens Blvd / PO Box 39		
City, State, Zip	Simpsonville, KY	40067	
Telephone Number	502-722-8944		
Email Address	lisad@westshelbywater.org		
1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.			
Supplier(s)	Base Rate	Changed Rate	
Louisville Water Co.	2.55 per 1,000 gal	2.63 per 1,000 gal	
Shelbyville Municipal	2.44 per 1,000 gal	2.50 per 1,000 gal	
1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit B			
2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).			
From	May 2022	through	April 2023
	(month and year)		(month and year)
3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary. Exhibit C			

\*West Shelby Water District  
137 Citizens Blvd.  
P. O. Box 39  
Simpsonville, KY 40067

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