

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
psc.ky.gov

Kent A. Chandler
Chairman

Angie Hatton
Vice Chairman

Mary Pat Regan
Commissioner

June 12, 2023

PARTIES OF RECORD

RE: Case No. **2023-00192**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell
Executive Director

LCB/AH

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

**ELECTRONIC APPLICATION OF)
OHIO COUNTY WATER DISTRICT)
FOR A CERTIFICATE OF PUBLIC) CASE NO. 2023-00192
CONVENIENCE AND NECESSITY)
PURSUANT TO KRS 278.020 AND 807)
KAR 5:001**

VERIFIED APPLICATION

Order Requested by July 31, 2023

Pursuant to KRS 278.020(1) and 807 KAR 5:001, Section 15, Ohio County Water District (“Ohio District”) applies to the Kentucky Public Service Commission (the “Commission”) for an Order granting Ohio District a certificate of public convenience and necessity (the “Certificate”) to rehabilitate its existing raw water intake facilities (the “Project”) at an estimated cost of \$5,943,600. No long-term debt will be incurred. No rate increase will be necessary at this time.

In support of its Application, Ohio District respectfully states:¹

¹ To facilitate the Public Service Commission’s initial review of this Application, Ohio District has attached to this Application a “Filing Requirements List” (**Exhibit 1**). The Filing Requirements List sets forth each relevant statutory and regulatory requirement and identifies the exhibit or paragraph of the Application that satisfies the requirement. In the electronic version of the Application, the listed exhibit or paragraph number is linked to the page location or exhibit and can be immediately accessed and viewed by clicking on the listed page or exhibit number.

*Honorable Damon R Talley
Attorney at Law
STOLL KEENON OGDEN PLLC
300 West Vine Street
Suite 2100
Lexington, KENTUCKY 40507-1801

*Ohio County Water District
124 E Washington Street
P. O. Box 207
Hartford, KY 42347

*Eric Hickman
Ohio County Water District
124 E Washington Street
P. O. Box 207
Hartford, KY 42347

*Felisa S. Moore
STOLL KEENON OGDEN PLLC
300 West Vine Street
Suite 2100
Lexington, KENTUCKY 40507-1801