

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

|                                       |   |            |
|---------------------------------------|---|------------|
| ELECTRONIC APPLICATION OF KENTUCKY-   | ) |            |
| AMERICAN WATER COMPANY FOR AN         | ) |            |
| ADJUSTMENT OF RATES, A CERTIFICATE OF | ) |            |
| PUBLIC CONVENIENCE AND NECESSITY FOR  | ) | CASE NO.   |
| INSTALLATION OF ADVANCED METERING     | ) | 2023-00191 |
| INFRASTRUCTURE, APPROVAL OF           | ) |            |
| REGULATORY AND ACCOUNTING             | ) |            |
| TREATMENTS, AND TARIFF REVISIONS      | ) |            |

ORDER

On September 7, 2023, the Commission entered an Order in this matter scheduling a hearing to begin on December 11, 2023. To ensure an orderly hearing and a complete record, the Commission notes that parties to a hearing before the Commission are generally expected to provide paper copies of any exhibits they seek to introduce to the witness, counsel for all named parties, Commission Staff, and each Commissioner, in addition to a copy for the record. However, given the number of parties and witnesses expected to take part in this hearing, the Commission finds that it is appropriate in this case to allow parties to provide copies of and to present exhibits in electronic format, in the form of PDF files where possible,<sup>1</sup> in lieu of providing paper copies.

If parties choose to provide and present some or all of their exhibits electronically, the Commission finds that they should provide digital copies of all such

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<sup>1</sup> The Commission recognizes that it may not be possible to present some exhibits as PDFs, such as videos or Excel files in which formulas are important. However, to the extent possible, such electronic exhibits should be presented in PDF format.

exhibits not already in the record via electronic mail to counsel for each party, if requested, and Commission Staff prior to presenting the exhibit at the hearing and that they should display the exhibit on the screens in the hearing room through the screen sharing application used by the Commission for the witness and others in the hearing room to view. To minimize any potential delay or disruption of the hearing, the Commission further finds that parties intending to present exhibits in electronic format should ensure that all exhibits to be presented in electronic format are prepared prior to their presentation at the hearing and that the computers to be used for sharing exhibits are capable of screen sharing.

The Commission also reminds all parties that witnesses who sponsored schedules, testimony, or responses to requests for information shall participate in person at the December 11, 2023 Hearing and any additional days to which the hearing may be continued. The Commission, on its own motion, finds that all parties should file a witness list for the hearing by November 30, 2023.

IT IS HEREBY ORDERED that:

1. Parties introducing exhibits at the hearing in this matter must prepare sufficient copies of each exhibit to furnish a copy for the record and a copy for the witness, each party, Commission Staff, and each Commissioner.

2. Parties may choose to provide copies of and present exhibits electronically if they provide digital copies of all such exhibits not already in the record via email to counsel for each party, if requested, and Commission Staff, prior to presenting the exhibit, and they display the exhibit on the screens in the hearing room through the screen sharing application used by the Commission.

3. Commission Staff shall contact counsel for the parties to provide details regarding the use of the Commission's screen sharing application and electronic mailing addresses for the receipt of electronic exhibits.

4. Nothing in this Order shall be construed as preventing the Commission from issuing further Orders, whether in writing or during the hearing, regarding the introduction of exhibits.

5. Each party shall file a witness list for the hearing by November 30, 2023.

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PUBLIC SERVICE COMMISSION

  
\_\_\_\_\_  
Chairman

  
\_\_\_\_\_  
Vice Chairman

  
\_\_\_\_\_  
Commissioner

ENTERED  
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KENTUCKY PUBLIC  
SERVICE COMMISSION

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\_\_\_\_\_  
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