



Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
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Kent A. Chandler  
Chairman

Angie Hatton  
Vice Chairman

Mary Pat Regan  
Commissioner

June 28, 2023

Mischell Lee  
General Manager  
North Mercer Water District  
P. O. Box 79  
Salvisa, KY 40372

RE: North Mercer Water District  
Case No. 2023-00185 Filing Deficiency

The Commission Staff has reviewed the application in the above case. This filing is rejected for the reason set forth below.

Filing deficiency pursuant to:

1. 807 KAR 5:076, Section 3(1): Applicant's annual report for the immediate past year; Application was submitted using 2021 annual reporting data. Applicant must use 2022 annual report to calculate proposed rates.

You are requested to submit the information necessary to cure the deficiencies within 10 days of the date of this letter. If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director

\*North Mercer Water District  
4795 Louisville Road  
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