COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

I	ln	th	e	N	lat	ter	of:

ELECTRONIC APPLICATION OF NORTH)	CASE NO.
MANCHESTER WATER ASSOCIATION, INC.)	2023-00183
FOR AN ALTERNATIVE RATE ADJUSTMENT	j	

COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby schedules an informal conference on Tuesday, October 3, 2023, at 10 a.m. Eastern Daylight Time, to take place via videoconference link to discuss issues presented in this matter.

Commission Staff will contact participants by electronic mail to provide details for joining the conference by video link.

Linda C. Bridwell, PE Executive Director

Public Service Commission

P.O. Box 615

Frankfort, KY 40602

DATED SEP 25 2023

cc: Parties of Record

*James W Gardner Sturgill, Turner, Barker & Moloney, PLLC 333 West Vine Street Suite 1400 Lexington, KENTUCKY 40507

*North Manchester Water Association, Inc. 7361 N Highway 421 Manchester, KY 40962

*Rebecca C. Price Sturgill, Turner, Barker & Moloney 155 East Main Street Lexington, KENTUCKY 40507

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