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Mary Pat Regan
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November 17, 2023

PARTIES OF RECORD

Re: Case No. 2023-00159

Attached is a copy of a memorandum, which is being filed in the record of the above-referenced case. If you have any comments you would like to make regarding the contents of the memorandum, please do so within five days of receipt of this letter.

If you have any questions, please contact Moriah Tussey, Moriah.tussey@ky.gov or Heather Temple, heather.temple@ky.gov.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE
Executive Director

Attachment

Public Comments Virtual Meeting Case No. 2023-00159 Kentucky Power Company
Thursday, November 16, 2023 - Public Service Commission Raff Hearing Room

NAME

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1	Cassie Thompson (never connected)	350 college st Hardin Kentucky 42048	[REDACTED]	[REDACTED]
2	Laura Hannah Beckwith	695 Newsome Street Ashland KY 41102	[REDACTED]	[REDACTED]
3	Sharman Noe (decided not to speak)	315 Princess Circle, Versailles, KY 40383	[REDACTED]	[REDACTED]
4	Corey Dutton (no comments provided)	3753 S KY 837 Liberty, KY	[REDACTED]	[REDACTED]
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