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November 20, 2024

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602-0615


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PUBLIC SERVICE
COMMISSION

Re: Case No: 2023-00148
Farmdale Water District

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is an Entry of Appearance for Tina C. Frederick and me as counsel for Farmdale Water District.

Respectfully,


Damon R. Talley

DRT
Enclosure

Pursuant to 807 KAR 5:001, Section 8(10), Farmdale certifies that it possesses the facilities to receive electronic transmissions and states that copies of all pleadings, requests, orders, notices, and other documents in this case should be electronically sent to:

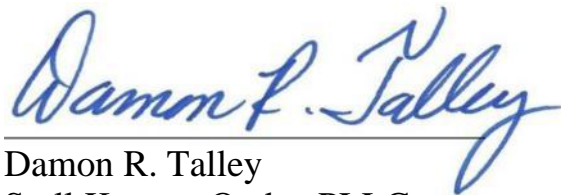
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Dated: November 20, 2024

Respectfully submitted,



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Counsel for Farmdale Water District

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, and the Commission's Order of July 22, 2021 in Case No. 2020-00085, I certify that this document was submitted electronically to the Public Service Commission on November 20, 2024, and that a true and accurate copy was sent via U.S. Mail to John Lawrence at the address shown on the Complaint.



Damon R. Talley