

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

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Kent A. Chandler
Chairman

Angie Hatton
Vice Chairman

Mary Pat Regan
Commissioner

May 17, 2023

PARTIES OF RECORD

RE: Case No. **2023-00143**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell
Executive Director

LCB/AH

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY**

IN THE MATTER OF:

**ELECTRONIC JOINT APPLICATION)
OF HARDIN COUNTY WATER)
DISTRICT No. 1 AND THE CITY OF)
WEST POINT, KENTUCKY, FOR)
APPROVAL OF ACQUISITION AND)
TRANSFER OF CONTROL OF)
WATER AND WASTEWATER)
FACILITIES SERVING THE CITY OF)
WEST POINT IN HARDIN COUNTY,)
KENTUCKY)**

FILED

MAY 05 2023

**PUBLIC SERVICE
COMMISSION**

Case No. 2023-00143

VERIFIED JOINT APPLICATION

Hardin County Water District No. 1 ("Hardin District") and the City of West Point ("City") (collectively, "Joint Applicants") jointly applies to the Public Service Commission ("Commission") for an order, pursuant to KRS 278.020 (6), (7), and (10) approving the acquisition of ownership, transfer, and control to Hardin District of the City's water and wastewater facilities, assets, and accounts. The proposed acquisition and transfer of ownership and control will occur, subject to the approval of the Commission and other regulatory agencies, under the terms of the accompanying, Water System and Wastewater System Acquisition Agreement (the "Agreement") dated April 25, 2023, by and between the Hardin District and the City, attached hereto as **Exhibit A**.

A. Background

1. The full name and post office address of Hardin District is: Hardin County Water District No. 1, 1400 Rogersville Road, Radcliff, Kentucky 40160. Its e-mail address is: shogan@hcwd.com

*Honorable David T Wilson II
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*Justin Metz
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*Richard Shufelt
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*Hardin County Water District #1
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*Stephen M. Hogan
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