

April 11, 2023

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PUBLIC SERVICE  
COMMISSION

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40602

Re: *Annual Pipeline Replacement Program Report for Apache Gas  
Transmission Company, Inc. – Case No. 2023-00 124*

Dear Ms. Bridwell:

Enclosed, please find for filing, Apache Gas Transmission Company, Inc.'s Notice of Election to Use Electronic Filing Procedures in its Annual PRP Report case.

This is to certify that the electronic filing has been transmitted to the Commission on April 11, 2023 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made.

Please do not hesitate to contact me with any questions or concerns.

Sincerely,



L. Allyson Honaker

Enclosure

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Apache Gas Transmission Company, Inc. gives notice of its intent to file an application for Annual PRP Report with the Public Service Commission no later than June 1, 2022 and to use the electronic filing procedures set forth in that regulation.

Apache Gas Transmission Company, Inc. further states that:

- |  |                                     |                                     |
|--|-------------------------------------|-------------------------------------|
|  | Yes                                 | No                                  |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

| Name                  | Electronic Mail Address |
|-----------------------|-------------------------|
| L. Allyson Honaker    | allyson@hloky.com       |
| David Thomas Shirey   | dtshirey1@gmail.com     |
| Brittany Hayes Koenig | brittany@hloky.com      |

- |  |                                     |                          |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed L. Allyson Honaker

Name: L. Allyson Honaker  
 Title: Attorney  
 Address: 1795 Alysheba Drive, Suite 6202  
 Lexington, KY 40509  
 Telephone Number: 859-368-8803