

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

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Kent A. Chandler
Chairman

Angie Hatton
Vice Chairman

Mary Pat Regan
Commissioner

June 07, 2023

PARTIES OF RECORD

RE: Case No. **2023-00117**

Grayson County Water District
(278.023: Construct, Finance)

The Commission Staff has reviewed the filing submitted June 07, 2023 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell
Executive Director

LCB/AH

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

**ELECTRONIC APPLICATION OF THE GRAYSON)
COUNTY WATER DISTRICT FOR A)
CERTIFICATE OF PUBLIC CONVENIENCE)
AND NECESSITY TO CONSTRUCT A SYSTEM) Case No. 2023-00117
IMPROVEMENTS PROJECT AND AN ORDER)
AUTHORIZING THE ISSUANCE OF SECURITIES)
PURSUANT TO KRS 278.023)**

APPLICATION

This Application of the Grayson County Water District ("Grayson District"), respectfully shows:

1. That Grayson District is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.
2. That the post office address of Grayson District is:

 Grayson County Water District
 c/o Mr. Jeremy Woosley, District Manager
 21 Shull White Road
 Leitchfield, Kentucky 42754
 Phone: (270) 259-2917
 Fax: (270) 200-4302
 email address: jwoosley@graysonwater.com
3. That Grayson District, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity permitting Grayson District to construct a waterworks improvement project (the "Project"); and (ii) an Order approving of the issuance of securities.
4. That the Project is described in **Exhibit "A"** attached hereto.
5. That Grayson District proposes to finance the construction of the Project through the issuance of (i) \$5,619,000 of its Water System Revenue Bonds; (ii) a USDA, Rural Development ("RD") grant in the amount of \$911,000; and (iii) a loan (F22-002) from the Kentucky Infrastructure

*Holly Nicholas
Kentucky Engineering Group, PLLC
161 N Locust Street
Versailles, KENTUCKY 40383

*Jeremy Woosley
Grayson County Water District
21 Shull White Road
P. O. Box 217
Leitchfield, KY 42754

*Grayson County Water District
21 Shull White Road
P. O. Box 217
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*Honorable W. Randall Jones
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Rubin & Hays
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