

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
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Kent A. Chandler  
Chairman

Angie Hatton  
Vice Chairman

Mary Pat Regan  
Commissioner

April 05, 2023

PARTIES OF RECORD

RE: Case No. **2023-00107**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director

LCB/AH

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

**THE APPLICATION OF THE LAKE VILLAGE )**  
**WATER ASSOCIATION, INC., OF BOYLE AND )**  
**MERCER COUNTIES, KENTUCKY FOR A )**  
**CERTIFICATE OF PUBLIC CONVENIENCE ) Case No. 2023-00107**  
**AND NECESSITY TO CONSTRUCT AND FINANCE )**  
**A PROJECT, FUNDED BY USDA, RURAL DEVELOPMENT )**  
**PURSUANT TO THE PROVISIONS OF KRS 278.023 )**  
**AND KRS 278.020 )**

**A P P L I C A T I O N**

This Application of the Lake Village Water Association, Inc., (the "Applicant") of Boyle and Mercer Counties, Kentucky, respectfully shows:

1. That the Applicant is a non-profit water association of Boyle and Mercer Counties, Kentucky, created and existing under and by virtue of Chapter 273 of the Kentucky Revised Statutes. Applicant's Articles of Incorporation were filed with the Secretary of State of Kentucky on May 2, 1968, and remains in good standing in the Commonwealth of Kentucky.
  
2. That the contact information of the Applicant is:  
  
Lake Village Water Association, Inc.  
Mr. Mike D. Sanford, MPA  
Executive Director  
P.O. Box 303  
Burgin, Kentucky 40310  
Telephone: (859) 748-5642  
Facsimile: (859) 748-9114  
Email: mike@lakevillagewater.org
  
3. That the Applicant, pursuant to the provisions of KRS 278.020 and KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity, permitting the Applicant to construct a waterworks construction project, consisting of extensions, additions, and improvements (the "Project") to the existing waterworks system of the Applicant; and (ii) approval of the proposed plan of financing of said project.

\*Lake Village Water Association, Inc.  
801 Pleasant Hill Drive  
P. O. Box 303  
Burgin, KY 40310

\*Mike D Sanford  
Executive Director  
Lake Village Water Association, Inc.  
801 Pleasant Hill Drive  
P. O. Box 303  
Burgin, KY 40310

\*Christopher J. Tucker  
Sheehan, Barnett, Dean, Pennington, Dexter &  
114 South Fourth Street  
Danville, KENTUCKY 40423