

# Rubin & Hays

ATTORNEYS AT LAW

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410  
Telephone (502) 569-7525    Telefax (502) 569-7555    www.rubinhays.com

CHARLES S. MUSSON  
W. RANDALL JONES  
CHRISTIAN L. JUCKETT  
NICHOLAS J. LOCOCO

March 20, 2023

RECEIVED  
MAR 20 2023

PUBLIC SERVICE  
COMMISSION

Ms. Linda Bridwell, Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

Re:    Montgomery County Water District #1 PSC Application - KRS 278.023

Dear Director Bridwell:

Enclosed please find the Notice of Election of Use of Electronic Filing Procedures of the Montgomery County Water District #1 (the "District").

The District intends to submit an Application pursuant to KRS 278.023 no later than March 29, 2023.

The Application will be styled:

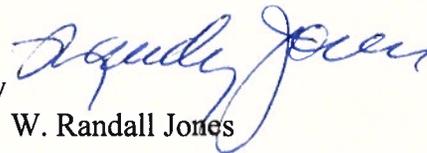
**Application of the Montgomery County Water  
District #1 for a Certificate of Public Convenience and  
Necessity to Construct a System Improvements Project  
and an Order Approving an Increase in Rates and  
Authorizing the Issuance of Securities  
Pursuant to KRS 278.023**

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By



W. Randall Jones

WRJ:jlm  
Enclosures

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Montgomery County Water District #1 gives notice of its intent to file an application for approval of a Federally funded project with the Public Service Commission no later than March 29, 2023 and to use the electronic filing procedures set forth in that regulation.

Montgomery County Water District #1 further states that:

- |  | Yes                                 | No                                  |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

Name	Electronic Mail Address
W. Randall Jones	wrjones@rubinhays.com
Sandra Morton	mcwd1@att.net
Teresa Shields	teresa.shields@usda.gov

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.

Signed

  
Name: W. Randall Jones  
Title: Attorney  
Address: 450 South Third Street  
Louisville, Ky. 40202  
Telephone Number: (502) 569-7534