

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

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Kent A. Chandler
Chairman

Mary Pat Regan
Commissioner

February 06, 2023

PARTIES OF RECORD

RE: Case No. **2023-00041**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell
Executive Director

LCB/AH

PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND WATER ASSOCIATIONS
(807 KAR 5:068)

FILED

FEB 04 2023

PUBLIC SERVICE
COMMISSION

Name of Utility	Henderson County Water District	
Date	1/28/2023	
Address	655 South Main, P.O. Box 655	
City, State, Zip	Henderson KY, 42419	
Telephone Number	(270) 826-9802	
Email Address	pconrad@hendersoncounty.ky.gov	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
Henderson Water Utility, North	\$3.2764	\$3.3035
Henderson Water Utility, South	\$3.6160	\$2.9548

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the decrease is attached as Exhibit

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	January 2022	through	December 2022
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

*J. Christopher Hopgood
Dorsey, Gray, Norment & Hopgood
318 Second Street
Henderson, KENTUCKY 42420

*Henderson County Water District
655 South Main Street
P. O. Box 655
Henderson, KY 42419-0655

*Pete Conrad
Superintendent
Henderson County Water District
655 South Main Street
P. O. Box 655
Henderson, KY 42419-0655