

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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Kent A. Chandler  
Chairman

Mary Pat Regan  
Commissioner

February 13, 2023

PARTIES OF RECORD

RE: Case No. **2023-00024**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director

LCB/AH

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF NICHOLAS COUNTY )  
WATER DISTRICT FOR A CERTIFICATE )  
OF PUBLIC CONVENIENCE AND )  
NECESSITY TO CONSTRUCT A SYSTEM ) Case No. 2023 - 00024  
IMPROVEMENTS PROJECT AND AN ORDER )  
APPROVING A CHANGE IN RATES AND )  
AUTHORIZING THE ISSUANCE OF SECURITIES )  
PURSUANT TO KRS 278.023 )

APPLICATION

This Electronic Application of the Nicholas County Water District ("Nicholas County District"), respectfully shows:

1. That Nicholas County District is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.

2. That the post office address of Nicholas County District is:

Nicholas County Water District  
c/o Ms. Monica Pryor, Manager  
1639 Old Paris Road  
Carlisle, Kentucky 40311  
Phone: (859) 289-3157  
Fax: (859) 289-8131  
email address: [ncwd@bellsouth.net](mailto:ncwd@bellsouth.net)

3. That Nicholas County District, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity permitting Nicholas County District to construct improvements to its existing water system (the "Project"); (ii) an Order approving increased rates; and (iii) authorization to issue securities to finance, in part, said Project.

4. That the Project is described in **Exhibit "A"** attached hereto.

5. That Nicholas County District proposes to finance the construction of the Project through (i) the issuance of \$1,221,000 of its Waterworks Revenue Bonds; (ii) a United States

\*Nicholas County Water District  
1639 Old Paris Road  
Carlisle, KY 40311

\*Monica Pryor  
Office Manager  
Nicholas County Water District  
1639 Old Paris Road  
Carlisle, KY 40311

\*Riley Sumner  
Kentucky Engineering Group, LLC  
PO Box 1034  
Versailles, KENTUCKY 40383

\*Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KENTUCKY 40202