

RECEIVED

JAN 06 2023

PUBLIC SERVICE
COMMISSION

JESSE MELCHER LAW OFFICE, PLLC
127 N. MAIN ST.
P.O. BOX 345
MT. OLIVET, KENTUCKY 41064
PHONE: (606) 724-5322
Atty:jpmelcher@yahoo.com
Sec:jfpitts@yahoo.com

January 6, 2023

Kentucky Public Service Commission
PO Box 615
211 Sower Boulevard
Frankfort, Kentucky 40602-0615

E-MAIL: psced@ky.gov

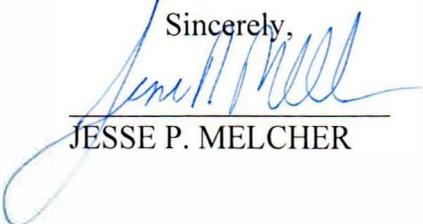
RE: Notice of Election of Use of Electronic Filing Procedures

To whom it may concern,

Please find attached a Notice of Election of Use of Electronic Filing Procedures for New Case for Harrison County Water Association, Inc., (HCWA), request for a certificate of public need and convenience or alternatively a declaratory order establishing that a certificate of public need and convenience is not necessary as to a KY DOT relocate project (KY 353), Pursuant to 501 KAR 5:001(15) &/or 501 KAR 5:00(19), with attachments.

If you need any additional information, please do not hesitate to contact this office.

Sincerely,



JESSE P. MELCHER

JPM/jfp

Attachments: Notice of Election of Use, Electronic Application,
And Plans of Proposed Project

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES
(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Harrison County Water Association, Inc. gives notice of its intent to file an application for CPCN for Water Line Re-Locate with the Public Service Commission no later than January 6, 2023 and to use the electronic filing procedures set forth in that regulation.

J. Frank Marsh further states that:

- | | Yes | No | |
|--|-------------------------------------|--------------------------|-----|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input type="checkbox"/> | N/A |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | | |

Name	Electronic Mail Address
Jesse P. Melcher	jpmelcher@yahoo.com
Janell F. Pitts	jfpitts@yahoo.com

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.

Signed 

Name: J. Frank Marsh

Title: President/Board Chairman

Address: 433 Sea Biscuit Way

Cynthiana, Kentucky 41031

Telephone Number: 859-234-4284