

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF CUMBERLAND)	CASE NO.
FALLS HIGHWAY WATER DISTRICT FOR A)	2022-00437
DEVIATION)	

ORDER

The Commission, on its own motion, HEREBY ORDERS that:

1. A hearing in this matter shall be held on March 30, 2023, at 9 a.m. Eastern Daylight Time, and continuing until called from the bench by the presiding officer, in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky.
2. Pursuant to 807 KAR 5:001E, Section 2, if the hearing is not concluded on the designated day, the hearing may be continued upon verbal announcement by the presiding officer. A verbal announcement made by the presiding officer shall be proper notice of the continued hearing.
3. Witnesses who sponsor schedules, testimony, or responses to data requests shall participate in person at the hearing.
4. In addition, the Commission expects to hear testimony specifically from Johnny Collette, Chairman of the Board of Commissioners, Malea Moses, employee of the district, Michael Baird, manager of the utility, and Jeffrey Sparks. The Commission will issue subpoenas accordingly.

5. Counsel for Cumberland Falls Highway shall file a witness list with the Commission by March 23, 2023.

6. As a courtesy, the Executive Director will make available a copy of this Order to the Whitley County Judge Executive.

7. Cumberland Falls Highway Water District (Cumberland Falls Highway District) shall give notice of the hearing in compliance with 807 KAR 5:001E, Section 9(2)(b). In addition, the notice of hearing shall include the following statements: "This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov"; and "Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov." At the time the notice is mailed or publication is requested, Cumberland Falls Highway District shall forward a duplicate of the notice and request to the Commission.

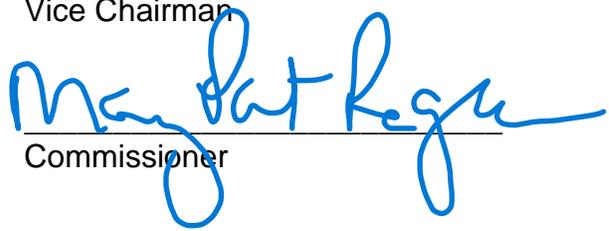
8. Pursuant to KRS 278.360 and 807 KAR 5:001E, Section 9(9), a digital video transcript shall be made of the hearing.

PUBLIC SERVICE COMMISSION



Chairman

Vice Chairman



Commissioner



ATTEST:



Executive Director

*Amanda Hill
Esq.
Hill & Hill
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P. O. Box 1605
Corbin, KENTUCKY 40702

*Cumberland Falls Highway Water District
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