

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Kent A. Chandler  
Chairman

Mary Pat Regan  
Commissioner

January 17, 2023

**PARTIES OF RECORD**

RE: Case No. **2022-00431**

Letcher County Water and Sewer District  
(Alternative Rate Filing Adjustment)

The Commission Staff has reviewed the filing submitted January 17, 2023 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director

LCB/AH

**SUBMIT ORIGINAL AND FIVE ADDITIONAL COPIES, UNLESS FILING ELECTRONICALLY**

**APPLICATION FOR RATE ADJUSTMENT  
BEFORE THE PUBLIC SERVICE COMMISSION**

For Small Utilities Pursuant to 807 KAR 5:076  
(Alternative Rate Filing)

**FILED**

**JAN 17 2023**

**PUBLIC SERVICE  
COMMISSION**

Letcher County Water and Sewer District

(Name of Utility)

3443 US 119 N.

(Business Mailing Address - Number and Street, or P.O. Box)

Mayking, Kentucky 41837

(Business Mailing Address - City, State, and Zip)

606-633-8050

(Telephone Number)

**BASIC INFORMATION**

NAME, TITLE, ADDRESS, TELEPHONE NUMBER and E-MAIL ADDRESS of the person to whom correspondence or communications concerning this application should be directed:

Mark Lewis

(Name)

3443 US 119 N.

(Address - Number and Street or P.O. Box)

Mayking, Kentucky 41837

(Address - City, State, Zip)

606-633-8050

(Telephone Number)

marklws21@gmail.com

(Email Address)

**(For each statement below, the Applicant should check either "YES", "NO", or "NOT APPLICABLE" (N/A))**

- |   |                                     | YES                                 | NO | N/A |
|---|-------------------------------------|-------------------------------------|----|-----|
| 1. a. In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue.  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |    |     |
| b. Applicant operates two or more divisions that provide different types of utility service. In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue from the division for which a rate adjustment is sought. | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |    |     |
| 2. a. Applicant has filed an annual report with the Public Service Commission for the past year.  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |    |     |
| b. Applicant has filed an annual report with the Public Service Commission for the two previous years.  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |    |     |
| 3. Applicant's records are kept separate from other commonly-owned enterprises.   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |    |     |

\*David P. Foster  
Rural Community Assistance Partnership  
101 Burch Court  
Frankfort, KENTUCKY 40601

\*Letcher County Water and Sewer District  
3443 US 119 North  
Mayking, KY 41837

\*Mark Lewis  
General Manager  
Letcher County Water and Sewer District  
3443 US 119 North  
Mayking, KY 41837

\*Stephanie Bolling  
Letcher County Water and Sewer District  
3443 US 119 North  
Mayking, KY 41837