

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF DUKE ENERGY)	
KENTUCKY, INC. FOR (1) AN ADJUSTMENT OF)	
ELECTRIC RATES; (2) APPROVAL OF NEW)	CASE NO.
TARIFFS; (3) APPROVAL OF ACCOUNTING)	2022-00372
PRACTICES TO ESTABLISH REGULATORY)	
ASSETS AND LIABILITIES; AND (4) ALL OTHER)	
REQUIRED APPROVALS AND RELIEF)	

ORDER

The Commission, on its own motion, finds that an Order addressing the logistics of the hearing beginning on May 9, 2023, and continuing upon verbal announcement by the presiding officer until conclusion, is necessary given the number of parties to and the complexity of this case.

Due to spacing issues in the Richard Raff Hearing Room, and the number of parties, there shall be a schedule for attorney seating at counsel table. The Applicant will be allowed two seats at counsel table. Other counsel for the Applicant may utilize the seating near counsel table and witness box. All other parties will be permitted one seat at counsel table.

All parties shall submit a list of witnesses expected to testify at the hearing on or before May 4, 2023. Unless otherwise ordered by the Commission, all witnesses who have provided written testimony, responded to data requests or request for information, or have otherwise filed oaths or affirmations in this matter are expected to call to testify at the hearing. The parties should ensure, during the hearing, they have 15 copies of

each potential exhibit to tender to other parties, Commission Staff, and Commissioners as well as the ability to provide an electronic copy to the Commission and its court reporter upon request, either by email or another format. The order for witness testimony will be the Applicant, the Attorney General, Sierra Club, Kentucky Broadband and Cable Association (KBCA), Wal-Mart Inc. (Walmart), and The Kroger Co. (Kroger), unless otherwise dictated by Commission Order. The order for cross-examination shall be the Attorney General, Sierra Club, KBCA, Walmart, Kroger, and Commission Staff.

IT IS THEREFORE ORDERED that:

1. All parties shall submit a list of witnesses expected to testify at the hearing on or before May 4, 2023.
2. All parties shall ensure a sufficient number of copies of the exhibits at the hearing.
3. The order for witnesses shall be the Applicant, the Attorney General, Sierra Club, KBCA, Walmart, and Kroger.
4. The order for cross-examination shall be the Attorney General, Sierra Club, KBCA, Walmart, Kroger, and Commission Staff.

PUBLIC SERVICE COMMISSION



Chairman



Vice Chairman



Commissioner



ATTEST:



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