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Secretary
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Commonwealth of Kentucky
Public Service Commission

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Kent A. Chandler
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Mary Pat Regan
Commissioner

February 27, 2023

PARTIES OF RECORD

RE: Case No. **2022-00367**

Mountain Water District
(General Rates)

The Commission Staff has reviewed the filing submitted February 23, 2023 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell
Executive Director

LCB/AH

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

**ELECTRONIC APPLICATION OF)
MOUNTAIN WATER DISTRICT FOR A) CASE NO. 2022-00367
GENERAL ADJUSTMENT OF SEWER RATES)**

APPLICATION

Pursuant to KRS 278.030, KRS 278.180, and 807 KAR 5:001, Mountain Water District (“Mountain District”) applies to the Public Service Commission (“Commission”) for authority to adjust its rates for sewer service.

In support of its Application,¹ Mountain District states:

Background

1. The full name and post office address of Mountain District is: Mountain Water District, 6332 Zebulon Highway, P. O. Box 3157, Pikeville, Kentucky 41502-3157. Its e-mail address is rsawyers@mtwater.org.

2. Copies of all orders, pleadings and other communications related to this proceeding should be directed to:²

Roy Sawyers
General Manager
P. O. Box 3157
Pikeville, Kentucky 41502-3157
(606) 631-9162
rsawyers@mtwater.org

¹ To facilitate the Commission’s initial review of this Application, Mountain District has attached as **Exhibit 1** to this Application a document entitled “Filings Requirements List” that consists of five pages, lists each statutory and regulatory requirement for an application for general rate adjustment, identifies the exhibit or paragraph that satisfies the requirement, and contains a hyperlink to that exhibit or paragraph.

² On October 31, 2022 pursuant to 807 KAR 5:001, Section 8, Mountain District notified the Commission of its election of the use of electronic filing procedures for this proceeding.

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