



Andy Beshear  
Governor

Kent A. Chandler  
Chairman

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Mary Pat Regan  
Commissioner

February 20, 2023

Gerald E. Wuetcher  
Stoll Keenon Ogden PLLC  
300 West Vine Street  
Suite 2100  
Lexington, Kentucky 40507

RE: Mountain Water District  
Case No. 2022-00367 Filing Deficiencies

The Commission Staff has reviewed the application in the above case. This filing is rejected for the reasons set forth below.

Filing deficiencies pursuant to:

1. 807 KAR 5:001 Section 8 (4) (b): The entirety of the application is not search-capable; Specifically, the following pages are not search-capable: (i) Roy Sawyer's verification page and (ii) multiple documents in Exhibit 6.
2. 807 KAR 5:001 Section 15 (5) (c) (4): Amount contained in construction work in progress at end of test period; Required information not provided.
3. 807 KAR 5:001 Section 15 (5) (c) (5): A schedule containing complete description of actual plant retirements and anticipated plant retirements related to the pro forma plant additions including the actual or anticipated date of retirement; No date is provided for the retirement of the Phelps Grinder Pumps.
4. 807 KAR 5:001 Section 15 (5) (c) (6): Original cost and the cost of removal and salvage for each component of plant to be retired during the period of the proposed pro forma adjustment for plant additions; The cost of removal and salvage is not provided.
5. 807 KAR 5:001 Section 15 (5) (c) (8): Impact on depreciation expense of all proposed pro forma adjustments for plant additions and retirements; The impact on depreciation expense of all proposed pro forma adjustments for plant additions and retirements is not provided.
6. 807 KAR 5:001 Section 15 (5) (d): Operating budget for each month of the period encompassing the pro forma adjustments; Required information not provided.

You are requested to submit the information necessary to cure the deficiencies within 10 days of the date of this letter. If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell". The signature is written in a cursive style with a large initial "L".

Linda C. Bridwell  
Executive Director

\*Gerald E Wuetcher  
Attorney at Law  
STOLL KEENON OGDEN PLLC  
300 West Vine Street  
Suite 2100  
Lexington, KENTUCKY 40507-1801

\*Roy Sawyers  
Mountain Water District  
P. O. Box 3157  
Pikeville, KY 41502

\*Mountain Water District  
6332 Zebulon Highway  
P. O. Box 3157  
Pikeville, KY 41502-3157

\*Tammy Olson  
Mountain Water District  
P. O. Box 3157  
Pikeville, KY 41502