## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC INVESTIGATION OF JESSAMINE-	)	
SOUTH ELKHORN WATER DISTRICT AND ITS	)	
INDIVIDUAL COMMISSIONERS, JAMES F. HALL,	)	CASE NO.
JERRY HAWS, THOMAS BEAL, AND CLAY	)	2022-00344
CORMAN, ALLEGED VIOLATION OF KRS	)	
278.300	)	

## ORDER

The Commission, on its own motion, HEREBY ORDERS that:

- 1. A hearing in this matter shall be held on July 6, 2023, at 8:30 a.m. Eastern Daylight Time and continuing until called from the bench by the presiding officer, in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky.
- 2. Pursuant to 807 KAR 5:001E, Section 2, if the hearing is not concluded on the designated day, the hearing may be continued upon verbal announcement by the presiding officer. A verbal announcement made by the presiding officer shall be proper notice of the continued hearing.
- 3. Witnesses who sponsor schedules, testimony, or responses to requests for information shall participate in person at the July 6, 2023 hearing.
- 4. Jessamine-South Elkhorn Water District (Jessamine-South Elkhorn District) shall give notice of the hearing in compliance with 807 KAR 5:001E, Section 9(2)(b). In addition, the notice of hearing shall include the following statements: "This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov" and "Public comments

may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov."

At the time the notice is mailed or publication is requested, Jessamine-South Elkhorn

District shall forward a duplicate of the notice and request to the Commission.

5. Pursuant to KRS 278.360 and 807 KAR 5:001E, Section 9(9), a digital video transcript shall be made of the hearing.

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PUBLIC SERVICE COMMISSION

Chairman

Vice Chairman

Commissioner

**ENTERED** 

MAY 26 2023

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KENTUCKY PUBLIC SERVICE COMMISSION

ATTEST:

Executive Director

\*Bruce E Smith Bruce E. Smith Law Offices, PLLC 201 South Main Street Nicholasville, KENTUCKY 40356 \*Thomas Beall Secretary Jessamine-South Elkhorn Water District 802 S Main Street P. O. Box 731 Nicholasville, KY 40356

\*James Hall Chairman Jessamine-South Elkhorn Water District 802 S Main Street P. O. Box 731 Nicholasville, KY 40356

\*Henry E. Smith Attorney Bruce E. Smith Law Offices, PLLC 201 South Main Street Nicholasville, KENTUCKY 40356

\*Jerry Haws Chairman Jessamine-South Elkhorn Water District 802 S Main Street P. O. Box 731 Nicholasville, KY 40356

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\*Clay Corman Vice Secretary Jessamine-South Elkhorn Water District 802 S Main Street P. O. Box 731 Nicholasville, KY 40356