## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC WESTERN FLEMING COUNTY	)	
WATER DISTRICT'S UNACCOUNTED-FOR	)	CASE NO.
WATER LOSS REDUCTION PLAN, SURCHARGE	)	2022-00305
AND MONITORING	)	

## COMMISSION STAFF'S SECOND REQUEST FOR INFORMATION TO WESTERN FLEMING COUNTY WATER DISTRICT

Western Fleming County Water District (Western Fleming District), pursuant to 807 KAR 5:001, shall file with the Commission an electronic version of the following information. The information requested is due on September 28, 2023. The Commission directs Western Fleming District to the Commission's July 22, 2021 Order in Case No. 2020-00085<sup>1</sup> regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the

<sup>&</sup>lt;sup>1</sup> Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID- 19* (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Western Fleming District shall make timely amendment to any prior response if Western Fleming District obtains information that indicates the response was incorrect or incomplete when made or, though correct or complete when made, is now incorrect or incomplete in any material respect.

For any request to which Western Fleming District fails or refuses to furnish all or part of the requested information, Western Fleming District shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied and scanned material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Western Fleming District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Provide the water loss reports for November 2022 through June 2023 utilizing the Water Use & Loss Calculations form found on the Kentucky Public Service Commission website (Utility Forms (ky.gov).

-2-

Judo G. Bridwell DE

Linda C. Bridwell, PE Executive Director

**Public Service Commission** 

P.O. Box 615

Frankfort, KY 40602

DATED SEP 11 2023

cc: Parties of Record

\*Robert K. Miller Straightline Kentucky LLC 113 North Birchwood Ave. Louisville, KENTUCKY 40206

\*Western Fleming County Water District 1500 Ewing Road P. O. Box 16 Ewing, KY 41039

\*Vernon Barton Chairman Western Fleming County Water District 1500 Ewing Road P. O. Box 16 Ewing, KY 41039