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Energy and Environment Cabinet

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Kent A. Chandler  
Chairman

Angie Hatton  
Vice Chairman

Mary Pat Regan  
Commissioner

April 5, 2023

## PARTIES OF RECORD

Re: Case No. 2022-00305

Notice is given to all parties that the attached memorandum has been filed into the record of this proceeding.

If you have any comments you would like to make regarding the contents of the memorandum, please do so within five days of receipt of this letter. If you have any questions, please contact Jennifer Fell, at [Jennifer.Fell@ky.gov](mailto:Jennifer.Fell@ky.gov).

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE  
Executive Director

Attachment: Memorandum

**INTRA-AGENCY MEMORANDUM**

**KENTUCKY PUBLIC SERVICE COMMISSION**

**TO:** Case File No. 2022-00305

**FROM:** Jennifer Fell, Staff Attorney

**DATE:** March 30, 2023

**RE:** Informal Conference of March 30, 2023

Pursuant to a Staff Notice issued on March 2023, an informal conference (IC) was conducted on March 30, 2023. Attached is a copy of the attendance roster.

The purpose of the IC was to discuss the water loss surcharge reporting requirements pursuant to the Order issued on September 19, 2022. Commission Staff discussed the monthly surcharge activity reports, monthly water loss reports, annual reports, and Qualified Infrastructure Improvement Plan (QIIP) required from Western Fleming County Water District (Western Fleming District). Western Fleming District reported it had been collecting its surcharge since November of 2022. Commission Staff requested that Western Fleming District file the appropriate monthly reports to date.

Commission Staff further discussed the required QIIP, that has not been filed by Western Fleming District to date and recommended Western Fleming District file a request for an extension to file its QIIP and include an expected filing date.

There being no further discussion, the IC was then adjourned.

cc: Parties of Record

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC WESTERN FLEMING COUNTY	)	
WATER DISTRICT'S UNACCOUNTED-FOR	)	CASE NO.
WATER LOSS REDUCTION PLAN,	)	2022-00305
SURCHARGE AND MONITORING	)	

March 30, 2023

Please sign in:

<u>NAME</u>	<u>REPRESENTING</u>
Tina Frederick	PSC – Office of General Counsel
Jennifer Fell	PSC – Office of General Counsel
Ben Rogness	PSC – Financial Analysis
Jeff Abshire	PSC - Financial Analysis
Alison Hazelrigg	Western Fleming County Water District
Jason Syck	Western Fleming County Water District

\*Robert K. Miller  
Straightline Kentucky LLC  
113 North Birchwood Ave.  
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\*Western Fleming County Water District  
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Ewing, KY 41039

\*Vernon Barton  
Chairman  
Western Fleming County Water District  
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