COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

| In th | e Ma | atter | of: |
|-------|------|-------|-----|
|-------|------|-------|-----|

| ELECTRONIC WESTERN FLEMING COUNTY |) | |
|--------------------------------------|---|------------|
| WATER DISTRICT'S UNACCOUNTED-FOR |) | CASE NO. |
| WATER LOSS REDUCTION PLAN, SURCHARGE |) | 2022-00305 |
| AND MONITORING | ĺ | |

COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby schedules an informal conference on March 30, 2023, at 10 a.m. Eastern Daylight Time, to take place via video conference link, to discuss surcharge monitoring reporting requirements.

Commission Staff will contact participants by electronic mail to provide details for joining the conference by telephone and video link.

Linda C. Bridwell, PE Executive Director

Public Service Commission

P.O. Box 615

Frankfort, KY 40602

DATED ___MAR 03 2023

cc: Parties of Record

*Robert K. Miller Straightline Kentucky LLC 113 North Birchwood Ave. Louisville, KENTUCKY 40206

*Western Fleming County Water District 1500 Ewing Road P. O. Box 16 Ewing, KY 41039

*Vernon Barton Chairman Western Fleming County Water District 1500 Ewing Road P. O. Box 16 Ewing, KY 41039