

Andy Beshear  
Governor

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Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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Kent A. Chandler  
Chairman

Mary Pat Regan  
Commissioner

August 22, 2022

PARTIES OF RECORD

RE: Case No. **2022-00280**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director

LCB/AH

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

<b>ELECTRONIC APPLICATION OF</b>	)	
<b>HARDIN COUNTY WATER DISTRICT</b>	)	
<b>NO. 2 FOR ACCREDITATION</b>	)	<b>CASE NO. 2022-00280</b>
<b>APPROVAL OF COMMISSIONER</b>	)	
<b>TRAINING</b>	)	

**APPLICATION**

Hardin County Water District No. 2 (“Hardin District No. 2”) and Stoll Keenon Ogden PLLC (“Joint Applicants”) apply for an Order from the Public Service Commission accrediting and approving a proposed water district commissioner training program for continuing education credit pursuant to KRS 74.020(6) and (7) and 807 KAR 5:070.

In support of its application, the Joint Applicants state:

1. The full name and post office address of Hardin District No. 2 is: Hardin County Water District No. 2, P.O. Box 970, 1951 West Park Road, Elizabethtown, Kentucky 42702-0970. Its electronic mail address is lsims@hcwd2.org.

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\*Honorable Damon R Talley  
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\*Lea Ona Sims  
Hardin County Water District #2  
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