

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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psc.ky.gov

Kent A. Chandler  
Chairman

Mary Pat Regan  
Commissioner

August 10, 2022

**PARTIES OF RECORD**

RE: Case No. **2022-00249**

Jessamine County Water District #1  
(Purchased Water Adjustment)

The Commission Staff has reviewed the filing submitted August 09, 2022 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director

LCB/AH

PURCHASED WATER ADJUSTMENT FOR  
WATER DISTRICTS AND WATER ASSOCIATIONS  
(807 KAR 5:068)

**FILED**  
AUG 09 2022  
PUBLIC SERVICE  
COMMISSION

Name of Utility	Jessamine County Water District No. 1	
Date	7-28-2022	
Address	2225 Lexington Rd	
City, State, Zip	Nicholasville, Kentucky	40356
Telephone Number	858-885-9314	
Email Address	karen@jcwdl.org	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
City Nicholasville	2.94 per 1000 gals.	3.09 per 1000 gals.
City Nicholasville	Master meter 6" \$141.65 / 7 meters	Master meter 6" \$148.73/ 7 meters
Kentucky American	4.60 per 1000 gals.	No change

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	July 2021	through	June 2022
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

\*Carl Waits  
Chairman  
Jessamine County Water District #1  
2225 Lexington Road  
Nicholasville, KY 40356-9702

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