

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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Frankfort Kentucky 40602-0615  
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Kent A. Chandler  
Chairman

Mary Pat Regan  
Commissioner

July 26, 2022

**PARTIES OF RECORD**

RE: Case No. **2022-00227**

U. S. 60 Water District of Shelby and Franklin Counties  
(Purchased Water Adjustment)

The Commission Staff has reviewed the filing submitted July 26, 2022 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director

LCB/AH

**PURCHASED WATER ADJUSTMENT FOR  
WATER DISTRICTS AND ASSOCIATIONS  
(807 KAR 5:068)**

Name of Utility	U.S. 60 Water District	
Date	7/20/2022	
Address	P.O. Box 97	
City, State, Zip	Bagdad, Kentucky	40003
Telephone Number	(502) 747-8942	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

<b>Supplier(s)</b>	<b>Base Rate</b>	<b>Changed Rate</b>
Shelbyville Municipal Water & Sewer Commission	Rate per 1000 gallons: \$2.29	Rate per 1000 gallons: \$2.35
Frankfort Electric & Water Plant Board	Rate per 1000 gallons: \$2.55 KRA Withdraw Fee per 1000 gallons: \$0.29	No Change

1.b. A copy of the supplier's notice of the changed rates showing the effective date of the increases are attached as Exhibit B.

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	May 2021	through	April 2022
	(month and year)		(month and year)

\*James L Mudd Jr.  
Monarch Engineering, Inc.  
556 Carlton Drive  
Lawrenceburg, KENTUCKY 40342

\*U. S. 60 Water District of Shelby and Franklin  
4596 Bagdad Road  
P. O. Box 97  
Bagdad, KY 40003