

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Gallatin County Water District gives notice of its intent to file an application for Extention to Complete Commissioner Training with the Public Service Commission no later than July 19, 2022 and to use the electronic filing procedures set forth in that regulation.

Stephen P. Huddleston, Attorney  
for Gallatin County Water District \_\_\_\_\_ further states that:

- |  |                                     |                          |
|--|-------------------------------------|--------------------------|
|  | Yes                                 | No                       |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                          |

Name	Electronic Mail Address
Stephen P. Huddleston	hudlawsteve@gmail.com
Tammy Hendren	gallatin.water@fuse.net

- |  |                                     |                          |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed 

Name: Stephen P. Huddleston  
Title: Attorney for Gallatin County Water District  
Address: P.O. Box 988  
Warsaw, Ky. 41095  
Telephone Number: 859-567-2818

**RECEIVED**  
**JUL 15 2022**  
**PUBLIC SERVICE**  
**COMMISSION**