



DAMON R. TALLEY  
PH: 270-358-3187  
FAX: 270-358-9560  
damon.talley@skofirm.com

PO Box 150  
112 N. LINCOLN BLVD.  
HODGENVILLE, KY 42748

July 5, 2022

RECEIVED

JUL 06 2022

PUBLIC SERVICE  
COMMISSION

Ms. Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

Re: LaRue County Water District No. 1 and the City of New Haven's Joint PSC Application for Approval of the Transfer of Ownership of the City of New Haven's Water System and Approval of LaRue County Water District No. 1's Assumption of Certain Debt Obligations of the City of New Haven

Dear Ms. Bridwell:

Please find enclosed the Notice of Election of Use of Electronic Filing Procedures for the Joint Application requesting approval of the transfer of ownership of the City of New Haven's Water System and approval of LaRue County Water District No. 1's assumption of certain debt obligations of the City of New Haven.

LaRue County Water District No. 1 and the City of New Haven intend to submit their Joint Application pursuant to KRS 278.020, KRS 278.300, and 807 KAR 5:001 no later than July 31, 2022.

The Application will be styled:

ELECTRONIC JOINT APPLICATION OF )  
LARUE COUNTY WATER DISTRICT NO. )  
1 AND THE CITY OF NEW HAVEN FOR )  
AN ORDER APPROVING THE TRANSFER )  
OF OWNERSHIP OF THE CITY OF NEW )  
HAVEN'S WATER SYSTEM AND ) CASE NO. 2022- 00207  
APPROVING LARUE COUNTY WATER )  
DISTRICT NO. 1'S ASSUMPTION OF )  
CERTAIN DEBT OBLIGATIONS OF THE )  
CITY OF NEW HAVEN PURSUANT TO )  
THE PROVISIONS OF KRS 278.020, KRS )  
278.300, AND 807 KAR 5:001 )

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Should you have any questions, please contact me at your convenience.

Yours truly,

  
Damon R. Talley

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, LaRue County Water District No. 1 and the City of New Haven gives notice of its intent to file an application for transfer of ownership and assumption of debt (see attached letter) with the Public Service Commission no later than July 31, 2022 and to use the electronic filing procedures set forth in that regulation.

LaRue County Water District No. 1 and the City of New Haven further states that:

- |  | Yes                                 | No                                  |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

Name	Electronic Mail Address
Damon R. Talley	damon.talley@skofirm.com
Kyle Williamson	kylewilliamson24@gmail.com
Tim Bartley	tim@laruecountywater.com

- |  |                                     |                          |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|



Signed \_\_\_\_\_

Name: Damon R. Talley  
 Title: Attorney  
 Address: P.O. Box 150 112 N. Lincoln Blvd.  
Hodgenville, KY 42748  
 Telephone Number: 270-358-3187