

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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Kent A. Chandler  
Chairman

Mary Pat Regan  
Commissioner

July 18, 2022

PARTIES OF RECORD

RE: Case No. **2022-00206**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director

LCB/AH

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

<b>ELECTRONIC APPLICATION OF SANDY HOOK</b>	)	
<b>WATER DISTRICT FOR A CERTIFICATE</b>	)	
<b>OF PUBLIC CONVENIENCE AND</b>	)	
<b>NECESSITY TO CONSTRUCT A SYSTEM</b>	)	<b>Case No. 2022 - 00206</b>
<b>IMPROVEMENTS PROJECT AND AN ORDER</b>	)	
<b>APPROVING A CHANGE IN RATES AND</b>	)	
<b>AUTHORIZING THE ISSUANCE OF SECURITIES</b>	)	
<b>PURSUANT TO KRS 278.023</b>	)	

**A P P L I C A T I O N**

This Electronic Application of the Sandy Hook Water District ("Sandy Hook District"), respectfully shows:

1. That Sandy Hook District is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.

2. That the post office address of Sandy Hook District is:

Sandy Hook Water District  
c/o Ms. Bridgett Howard, General Manager  
P.O. Box 726  
Sandy Hook, Kentucky 41171  
Phone: (606) 738-6282  
Fax: (606) 738-6292  
email address: [shwater@mrtc.com](mailto:shwater@mrtc.com)

3. That Sandy Hook District, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity permitting Sandy Hook District to construct improvements to its existing water system (the "Project"); (ii) an Order approving increased rates; and (iii) authorization to issue securities to finance, in part, said Project.

4. That the Project is described in **Exhibit "A"** attached hereto.

5. That Sandy Hook District proposes to finance the construction of the Project through (i) the issuance of \$2,901,000 of its Waterworks Revenue Bonds, consisting of \$1,180,000 of Series

\*Riley Sumner  
Kentucky Engineering Group, LLC  
PO Box 1034  
Versailles, KENTUCKY 40383

\*Sandy Hook Water District  
1000 Howard's Creek Road  
P. O. Box 726  
Sandy Hook, KY 41171

\*Bridgett Howard  
Sandy Hook Water District  
P. O. Box 726  
Sandy Hook, KY 41171

\*Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KENTUCKY 40202