

JUN 09 2022

PUBLIC SERVICE  
COMMISSION



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June 8, 2022

Linda Bridwell  
Executive Director  
Public Service Commission  
PO Box 615 Frankfort, KY 40602

Mr. Bridwell:

Enclosed is Larue County Water District No.1's Notice of Election of Use of Electronic Filing Procedures related to a wholesale increase from the City of Bardstown. Larue County Water District No. 1 is preparing a pass-through request, upon Public Service Commission approval, regarding the resulting increase in its rates and would ask that it be permitted to file electronically.

Sincerely,

Tim Bartley  
General Manager

**Board of Directors**  
Chairman: John M Detre  
Secretary/Treasurer: Pat Eastridge  
Commissioner: Bobby Garrison

**Manager**  
Tim Bartley

"Equal Opportunity Provider"

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Larue County Water District No. 1 gives notice of its intent to file an application for a Purchase Water Adjustment with the Public Service Commission no later than June 17, 2022 and to use the electronic filing procedures set forth in that regulation.

Larue County Water District No. 1 further states that:

- |  | Yes                                 | No                                  |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

Name	Electronic Mail Address
Tim Bartley	tim@laruecountywater.com
Jason Pennell	j.pennell@krwa.org

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.

Signed



Name: Tim Bartley  
Title: General Manager  
Address: 6215 North L and N Turnpike Road  
Buffalo, KY 42716  
Telephone Number: 270 325 3242