

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Kent A. Chandler  
Chairman

Commonwealth of Kentucky  
**Public Service Commission**

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P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

May 26, 2022

**PARTIES OF RECORD**

RE: Case No. **2022-00134**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director

LCB/AH

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

**ELECTRONIC APPLICATION OF JESSAMINE COUNTY )  
WATER DISTRICT No. 1 FOR A CERTIFICATE )  
OF PUBLIC CONVENIENCE AND )  
NECESSITY TO CONSTRUCT A SYSTEM ) Case No. 2022 - 00134  
IMPROVEMENTS PROJECT AND AN ORDER )  
APPROVING A CHANGE IN RATES AND )  
AUTHORIZING THE ISSUANCE OF SECURITIES )  
PURSUANT TO KRS 278.023 )**

**A P P L I C A T I O N**

This Electronic Application of the Jessamine County Water District No. 1 ("Jessamine County District"), respectfully shows:

1. That Jessamine County District is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.

2. That the post office address of Jessamine County District is:

Jessamine County Water District No. 1  
c/o Ms. Karen Lee, Office Manager  
2225 Lexington Road  
Nicholasville, Kentucky 40356  
Phone: (859) 885-9314  
Fax: (859) 881-3814  
email address: [karen@jcwdl.org](mailto:karen@jcwdl.org)

3. That Jessamine County District, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity permitting Jessamine County District to construct improvements to its existing water system (the "Project"); (ii) an Order approving increased rates; and (iii) authorization to issue securities to finance, in part, said Project.

4. That the Project is described in **Exhibit "A"** attached hereto.

5. That Jessamine County District proposes to finance the construction of the Project through (i) the issuance of \$1,000,000 of its Waterworks Revenue Bonds; (ii) a cash contribution

\*Brandon G Baxter  
HMB Professional Engineers, Inc.  
3 HMB Circle  
Frankfort, KENTUCKY 40601

\*Jessamine County Water District #1  
2225 Lexington Road  
Nicholasville, KY 40356-9702

\*Karen Lee  
Jessamine County Water District #1  
2225 Lexington Road  
Nicholasville, KY 40356-9702

\*Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KENTUCKY 40202