

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Kent A. Chandler
Chairman

Commonwealth of Kentucky
Public Service Commission

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May 03, 2022

PARTIES OF RECORD

RE: Case No. **2022-00132**

Nicholas County Water District
(Purchased Water Adjustment)

The Commission Staff has reviewed the filing submitted May 03, 2022 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell
Executive Director

LCB/AH

PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND WATER ASSOCIATIONS
(807 KAR 5:068)

FILED
MAY 03 2022
PUBLIC SERVICE
COMMISSION

Name of Utility	Nicholas County Water District	
Date	April 29, 2022	
Address	1639 Old Paris Pike	
City, State, Zip	Carlisle	KY
Telephone Number	859-289-3157	
Email Address	ncwd@bellsouth.net	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
Western Fleming	2.14	2.14
City of Carlisle	See Attachment G	See Attachment G
Kentucky American	4.532	4.532
Buffalo Trail	2.68	2.68

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	April 2021	through	March 2022
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

*Jason Pennell
Kentucky Rural Water Association
Post Office Box 1424
1151 Old Porter Pike
Bowling Green, KENTUCKY 42102-1424

*Nicholas County Water District
1639 Old Paris Road
Carlisle, KY 40311

*Monica Pryor
Office Manager
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1639 Old Paris Road
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