

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

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Kent A. Chandler
Chairman

Amy D. Cabbage
Vice Chairman

March 31, 2022

PARTIES OF RECORD

RE: Case No. **2022-00103**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell
Executive Director

LCB/AH

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

**THE APPLICATION OF SOUTH LOGAN WATER)
ASSOCIATION, INC., OF LOGAN COUNTY,)
KENTUCKY FOR A CERTIFICATE OF PUBLIC) Case No. 2022-00103
CONVENIENCE AND NECESSITY TO CONSTRUCT,)
FINANCE AND INCREASE RATES PURSUANT)
TO THE PROVISIONS OF KRS 278.023)**

A P P L I C A T I O N

This Application of the South Logan Water Association, Inc., (the "Applicant") of Logan County, Kentucky, respectfully shows:

1. That the Applicant is a non-profit water association of Logan County, Kentucky, created and existing under and by virtue of Chapter 273 of the Kentucky Revised Statutes. A copy of Applicant's Articles of Incorporation and Amendments were previously filed with the Commission in **Case No. 97-465**.

2. That the post office address of the Applicant is:

South Logan Water Association, Inc.
c/o Mr. George Fugate, President
114 South Main Street
Adairville, Kentucky 42202
Phone: (270) 539-6730
Email: slwa2@logantele.com

3. That the Applicant, pursuant to the provisions of KRS 278.020 and 278.023, seeks (i) a Certificate of Public Convenience and Necessity permitting the Applicant to construct a waterworks construction project, consisting of extensions, additions, and improvements (the "Project") to the existing waterworks system of the Applicant; (ii) approval of the proposed plan of financing said Project; and (iii) an Order approving increased rates.

*Chris Wilcutt
Project Engineer
McGhee Engineering, Inc.
202 Ewing Street
P. O. Box 267
Guthrie, KENTUCKY 42234-0267

*South Logan Water Association, Inc.
114 S Main Street
Adairville, KY 42202

*Rebecca Ferguson
South Logan Water Association, Inc.
114 S Main Street
Adairville, KY 42202

*Honorable W. Randall Jones
Attorney at Law
Rubin & Hays
Kentucky Home Trust Building
450 South Third Street
Louisville, KENTUCKY 40202