

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

|  |   |            |
|--|---|------------|
| ELECTRONIC APPLICATION OF NEW          | ) |            |
| CINGULAR WIRELESS PCS, LLC D/B/A AT&T  | ) |            |
| MOBILITY FOR ISSUANCE OF A CERTIFICATE | ) |            |
| OF PUBLIC CONVENIENCE AND NECESSITY    | ) | CASE NO.   |
| TO CONSTRUCT A WIRELESS                | ) | 2022-00062 |
| COMMUNICATIONS FACILITY IN THE         | ) |            |
| COMMONWEALTH OF KENTUCKY IN THE        | ) |            |
| COUNTY OF MCCREARY                     | ) |            |

COMMISSION STAFF'S SECOND REQUEST FOR INFORMATION  
TO NEW CINGULAR WIRELESS PCS, LLC D/B/A AT&T MOBILITY  
AND TILLMAN INFRASTRUCTURE

New Cingular Wireless PCS LLC d/b/a AT&T Mobility (AT&T Mobility) and Tillman Infrastructure (collectively, Joint Applicants), pursuant to 807 KAR 5:001, shall file with the Commission an electronic version of the following information. The information requested is due on August 9, 2023. The Commission directs Joint Applicants to the Commission's July 22, 2021 Order in Case No. 2020-00085<sup>1</sup> regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for

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<sup>1</sup> Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Joint Applicants shall make timely amendment to any prior response if Joint Applicants obtain information that indicates the response was incorrect or incomplete when made or, though correct or complete when made, is now incorrect or incomplete in any material respect.

For any request to which Joint Applicants fail or refuse to furnish all or part of the requested information, Joint Applicants shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied and scanned material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Joint Applicants shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Refer to Joints Applicants' Response to Commission Staff's First Request for Information, Exhibit J-2 filed on June 23, 2023. Provide an explanation of the NR

Code noted on each of the certified mail signature cards listed: Zella Mills, Richard and Sheryl Corder (three individual receipts), Donald Vanover, and Shirley Corder.

2. Refer to Joints Applicants' Response to Commission Staff's First Request for Information, Exhibit J-2 filed on June 23, 2023. Explain why Daniel Boone National Forest was served at the address of 1700 Bypass Rd., London, Kentucky 40744, and whether any additional steps were taken to serve the property owner.



Linda C. Bridwell  
Linda C. Bridwell, PE  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

DATED JUL 27 2023

cc: Parties of Record

\*Christopher Shouse  
Attorney  
Pike Legal Group PLLC  
1578 Highway 44 East, Suite 6  
P. O. Box 369  
Shepherdsville, KENTUCKY 40165-0369

\*Honorable David A Pike  
Attorney at Law  
Pike Legal Group PLLC  
1578 Highway 44 East, Suite 6  
P. O. Box 369  
Shepherdsville, KENTUCKY 40165-0369

\*New Cingular Wireless PCS, LLC dba AT&T  
1010 N St Mary's Street, 9th Floor  
San Antonio, TX 78215