

# Rubin & Hays

ATTORNEYS AT LAW

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410  
Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON  
W. RANDALL JONES  
CHRISTIAN L. JUCKETT  
NICHOLAS J. LOCOCO

December 15, 2021

RECEIVED  
DEC 15 2021

PUBLIC SERVICE  
COMMISSION

Ms. Linda C. Bridwell, Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

via email: [psced@ky.gov](mailto:psced@ky.gov)

Re: Larue County Water District No. 1 PSC Application - KRS 278.300 (refinancing)

Dear Director Bridwell:

Enclosed please find the Notice of Election of Use of Electronic Filing Procedures of the Larue County Water District No. 1 (the "District").

The District intends to submit an Application for approval to issue of securities for the purpose of refinancing certain high interest indebtedness of the District no later than December 21, 2021.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By   
W. Randall Jones

WRJ:jl  
Enclosures

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Larue County Water District No. 1 gives notice of its intent to file an application for authorization to issue securities with the Public Service Commission no later than December 21, 2021 and to use the electronic filing procedures set forth in that regulation.

Larue County Water District No. 1 further states that:

- |                                                                                                                                                                                                                                                                | Yes                                 | No                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

Name	Electronic Mail Address
W. Randall Jones	wrjones@rubinhays.com
Tim Bartley	tim@laruecountywater.com
Kristen Millard	kristen.millard@raymondjames.com

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.

Signed   
Name: W. Randall Jones  
Title: Attorney at Law  
Address: 450 South Third Street  
Louisville, KY. 40202  
Telephone Number: (502) 569-7534